

Irrevocable Will

Acting as a fully sentient and independent living female, a landlord, a Wisconsin State Citizen permanently domiciled in the jurisdiction of the air, maintaining beneficial interest upon the land of the united States of America, being fully enabled and inclined to establish this Irrevocable Will do hereby grant a proportional share in all property interests claimed in behalf of the States of America via the following listed UCC Financing Statements recorded in the Alaska State between 2011 and 2014 to the organic geographically defined States of the Union created in perpetuity by The Articles of Confederation (1781) according to their borders and size; and also grant to the American State Citizens peacefully inhabiting these lands an equal share in the public trust known as The United States Trust (1789) and also confirm to them and place in their care all their rightful private property assets now and in perpetuity.

I act as a Constitutional Officer and Public Servant; I accept and avow that I am owed only the same portions, protections, and share that I herein provide to all other living individuals who are peaceful inhabitants of the united States of America and who are now in receipt of and benefitting from this Will.

UCC 1 2014-785577-0, UCC 2014-785578-2, UCC 2014-785579-4, UCC 2013-765902-5, UCC 2014-784624-0 UCC 2014-785582-1 and UCC 2014-785584-5.

So affirmed by my hand, my autograph, my seal, and this Witness on this 15th day of July 2014:

anna-maria-riezinger non-negotiable autograph, all rights reserved.



Act of State
Primary Signature Certification
(Convention de La Haye du 5 October 1961)
TIAS 10072, 33 UST 883, 527 UNTS 189. (Convention # 12)

I, Peggy L. Oberg, do hereby certify the Sentient signature on the Archetype document here presented to be a true, correct, complete and not misleading original, containing the primary signature as sealed below. This notarization is for the purpose of signature (autograph) certification for foreign use of the document. This is pursuant to the Hague Conference on Private International Law dated 5 October 1961 at the Convention Abolishing the Requirement of Legislation for Foreign Public Documents. The United States declared being a signatory to this Convention 15 October 1981 and this procedure is required for the legalization of administrative and judicial documents as herein included.

State of Alaska } Affirmed before me at Big Lake, Alaska the 15 day of July A.D. 2014 and
Third Judicial District } autographed before me by the living woman anna maria riezinger who is
} known to me or otherwise properly identified.

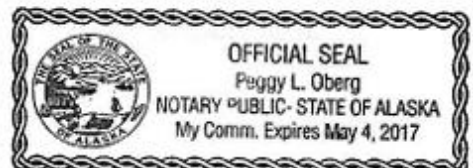
anna-maria-riezinger

Sentient State Citizen Autograph

Peggy L. Oberg

Notary Signature

My commission expires on May 4, 2017.



Appendix- D

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2013-765902-5

Recording District 500 UCC Central File

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

U.S.A. DEPARTMENT OF DEFENSE
U.S.A. DEPARTMENT OF HOMELAND SECURITY
ATT: CLERK, HALL OF JUSTICE -CH110714- 143470
46
191 NORTH-FIRST STREET
SAN JOSE, CA 95113-1006



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
THE FEDERAL RESERVE SYSTEM

OR
1b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

2c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY

**20th Street N.W.
Washington
DC 20551
U.S.A.**

14. SECURITIES ORIGINATOR
15. ORGANIZATIONAL ID #, if any
15,000,000,000,000 | **AG59880464 A-U.S.S.E.C** NONE

16. ADDL INFO RE ORGANIZATION
17. TYPE OF ORGANIZATION
18. JURISDICTION OF ORGANIZATION
19. ORGANIZATIONAL ID #, if any

DESTOR | **a trust (15 USC)** | **The United States of America** | **AG59880464 A** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
E PLURIBUS UNUM-THE UNITED STATES OF AMERICA

OR
2b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

2c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY

**1500 Pennsylvania Avenue, NW
Washington, DC
d.c. 20220
U.S.A.**

24. SECURITIES ORIGINATOR
25. ORGANIZATIONAL ID #, if any
15,000,000,000,000 | **AG 59880464 A** NONE

26. ADDL INFO RE ORGANIZATION
27. TYPE OF ORGANIZATION
28. JURISDICTION OF ORGANIZATION
29. ORGANIZATIONAL ID #, if any

DESTOR | **a trustee (15 USC)** | **The United States of America** | **AG 59880464 A** NONE

3. SECURED PARTY'S NAME (as named in TOTAL ASSIGNMENT OF ASSIGNOR(S)) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
THE UNITED STATES DEPARTMENT OF THE TREASURY 1789

OR
3b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

3c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY

**50 Maryland Avenue
Rockville
md 20850
U.S.A.**

4. This FINANCING STATEMENT covers the following collateral:

- ID00247556 , Seal No. 285521
- 6Z33753691 , Seal No. 285522
- 6D00242066 , Seal No. 285523
- IV 26330-2 , Seal No. 285524

[A SECURITY 915 USC] —COMMERCIAL AFFIDAVIT – NOT A POINT OF LAW]

5. ALTERNATIVE DESIGNATION (if applicable) | LESSOR/LESSOR | CONSIGNEE/CONSIGNOR | SALE/FINANCOR | BELLER/BUYER | AG LIEN | NON-UCC FILING

6. This FINANCING STATEMENT is to be filed for record (or received in lieu of) | Check to indicate DEBTOR'S REPORTING ORIGIN (if applicable) | All Debtors | Debtor 1 | Debtor 2

7. Check to indicate DEBTOR'S REPORTING ORIGIN (if applicable) | INDIVIDUAL FEE | Debtor 1 | Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

B. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a. ORGANIZATION'S NAME THE FEDERAL RESERVE SYSTEM			
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

[With] THIS NOTE IS LEGAL TENDER
FOR ALL DEBTS, PUBLIC AND PRIVATE
14,000,000,000,000,000
[14,000,000,000,000,000]

300,000,000,000,000.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only gpg name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME U.S. DEPARTMENT OF DEFENSE - FINANCE AND ACCOUNTING SERVICES				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS 1400 Defense Pentagon		CITY Washington	STATE DC	POSTAL CODE 20301-1400
				COUNTRY USA
11d. SEE INSTRUCTIONS [300,000,000,000,000]	11e. TYPE OF ORGANIZATION a trustee (15 USC)	11f. JURISDICTION OF ORGANIZATION The United States of America	11g. ORGANIZATIONAL ID #, if any AG 59889464 A <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only gpg name (12a or 12b)

12a. ORGANIZATION'S NAME NORTH AMERICAN WATER AND POWER ALLIANCE				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS 1400 Defense Pentagon		CITY Washington	STATE DC	POSTAL CODE 20301-1400
				COUNTRY USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a future filing.

14. Description of real estate:

[-As all real-men with hands and legs, and all real-land and assets in the United States of America
14,000,000,000,000,000-
-WITH TRUST IN GOD, this real-estate is with the-PUBLIC-]

16. Additional collateral description:

-OUT OF MANY (all 50 states, all cities, counties-properties, assets)
ONE-real estate in - THE UNITED STATES OF AMERICA- this:

FIRST NAME: ANNA,
LAST NAME: RIEZINGER,
MIDDLE NAME: MARIA

-be as-extracted with-prejudice, in-to the United States of America,
State of Alaska on this 15th day of July 2011-

[A SECURITY (USC15)-COMMERCIAL AFFIDAVIT-NOT A POINT OF LAW]

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**The United States of America
U.S. Treasury - DEPARTMENT-
INTERNAL RE-VENUE SERVICE (IRS)**

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufacture Home Transaction
 Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY - UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/21/09)

Appendix- E

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2013-765902-5

Recording District 500 UCC Central File
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

U.S.A. DEPARTMENT OF DEFENSE
U.S.A. DEPARTMENT OF HOMELAND SECURITY
ATT: CLERK, HALL OF JUSTICE -C1110714- 143470
46
191 NORTH-FIRST STREET
SAN JOSE, CA 95113-1006



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only ggg; do for name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
THE FEDERAL RESERVE SYSTEM

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
20th Street N.W.

CITY: **Washington** STATE: **DC** POSTAL CODE: **20551** COUNTRY: **U.S.A.**

1d. SECURITIES: **15,000,000,000,000** ADDL INFO RE ORGANIZATION: **DEBTOR** 1e. TYPE OF ORGANIZATION: **a trust (15 USC)** 1f. JURISDICTION OF ORGANIZATION: **The United States of America** 1g. ORGANIZATIONAL ID #, if any: **AG59880464 A-U.S.S.E.C** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only ggg; do for name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
E PLURIBUS UNUM-THE UNITED STATES OF AMERICA

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS
1500 Pennsylvania Avenue, NW

CITY: **Washington, DC** STATE: **d.c.** POSTAL CODE: **20220** COUNTRY: **U.S.A.**

2d. SECURITIES: **15,000,000,000,000** ADDL INFO RE ORGANIZATION: **DEBTOR** 2e. TYPE OF ORGANIZATION: **a trustee (15 USC)** 2f. JURISDICTION OF ORGANIZATION: **The United States of America** 2g. ORGANIZATIONAL ID #, if any: **AG 59880464 A** NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNMENT ASSIGNOR (SP) - insert only ggg; unused party name (over 2a))

3a. ORGANIZATION'S NAME
THE UNITED STATES DEPARTMENT OF THE TREASURY 1789

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
50 Maryland Avenue

CITY: **Rockville** STATE: **md** POSTAL CODE: **20850** COUNTRY: **U.S.A.**

4. This FINANCING STATEMENT covers the following collateral:

ID00247556 , Seal No. 285521
6Z33753691 , Seal No. 285522
6DN0242060 , Seal No. 285523
FV 26330-2 , Seal No. 285524

[A SECURITY 915 USC) —COMMERCIAL AFFIDAVIT – NOT A POINT OF LAW]

5. ALTERNATIVE DESIGNATION (if applicable) LESSOR/LESSOR COMBINES/COMBINOR BAILEY/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (if recorded in the REAL ESTATE RECORDS) Attach Additional 7. Check to REQUEST SEARCH REPORT(s) on (date(s)) All Dates Date 1 Date 2

8. OPTIONAL FILER REFERENCE DATA